

PURCHASING DIVISION AGENDA REPORT

For Week of 5/19/2022 – 5/25/2022

Pre-Commission Work Session JUNE 7, 2022

For Commission Approval

JUNE 9, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MAY 25, 2022

1. RECOMMENDED FOR BULK STORES AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM UNIPAK CORPORATION, BRANCH, NJ TO AWARD BID FOR THE PURCHASE OF DISPOSABLE CAN LINERS FOR THE PERIOD 6/9/2022 - 6/8/2023 WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS-NEEDED BASIS.

REFERENCE BID # 41-22
2. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM EVANS MEATS, BIRMINGHAM, AL TO AWARD BID FOR THE PURCHASE OF FRESH MEATS FOR THE PERIOD 7/1/2022 - 6/30/2023 WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS-NEEDED BASIS.

REFERENCE BID # 22-22
3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM PUMP & PROCESS EQUIPMENT COMPANY CO INC, BIRMINGHAM, AL FOR THE REPAIR OF SUBMERSIBLE PUMP AT FIVE MILE PUMP STATION. THIS IS A SOLE SOURCE VENDOR.

REFERENCE REQ # 7155
REFERENCE PURCHASE ORDER # 2205582 \$22,786.00
4. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM EVANS MEATS, BIRMINGHAM, AL TO ADD FUNDS TO BLANKET PURCHASE ORDER FOR FRESH MEATS.

REFERENCE BID # 65-19	ORIGINAL AMOUNT	\$14,955.25
REFERENCE PURCHASE ORDER # 2201397-02	FUNDS ADDED	\$14,300.00
REFERENCE REQ # 1912	TOTAL	\$29,255.25

END OF PURCHASING AGENDA